**IPPS HORTICULTURIST TRAVEL SCHOLARSHIP:**

**6 Pack Award Application Form 2016**

**About the IPPS Horticulturist Award (6 Pack)**

1. Entry to the Award is open to anyone either already working in commercial ornamental horticulture or studying to enter the industry from the European Region - there is no age limit.
2. Although the candidate can apply directly to the IPPS, nominations and or approval should also come from either the candidate’s employer or tutor, whichever is more applicable.
3. The successful candidate would also be required to assist the conference organisers throughout the duration of the conference and may be asked to carry out certain duties which may include: photography, report writing, blogging and writing press releases, helping at registration, managing the audio visual equipment, managing groups on the nursery visits etc.

**The Prize**

1. The selected candidates will be invited to attend The European Annual Conference which this year is being held in Park House Hotel, Shifnal, Shropshire, TF11 9BA - dates: 28 - 30 September 2016.
2. All reasonable travel costs will be covered as well as full board and lodging and all conference fees will be waived.
3. At the conference the successful candidates will be expected to attend a short interview with a team of professionals with the candidate that impresses the team the most receiving the major travel award, to take part in the International Exchange scheme whereby the candidate will travel to one of the other IPPS Regions to attend its Conference. Once again all reasonable travel costs will be covered along with full board and lodging at the conference and a waiving of conference fees.

**How to apply**

1. The candidates should complete the form below and return it, together with a written summary/resume (email acceptable) of their involvement in the industry so far and what they want to achieve within the industry in the future.
2. The resume should be received by IPPS – the deadline is 10 July 2016.
3. Applications will be inspected by a team of industry professionals. There are 6 places available and only offered if the IPPS requirements and standards are met. The selected candidates will be notified by 31 July 2016, by

E-mail of the outcome of their application.

**Where to send applications**

Completed forms and accompanying resumes should be sent to:

Email [admin@ippseurope.org](mailto:admin@ippseurope.org)

Post: IPPS C/O Growtrain Ltd, 8 Woodhorn Business Centre, Oving, Chichester. PO20 2BX

**6 Pack Award Application Form**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Nominee Contact Details** | | | | | | | |
| Title |  | First name(s) |  | | Surname | |  |
| College | |  | | | | | |
| Address | |  | | | | | |
| Country | |  | | Postcode | |  | |
| Telephone | |  | | Email | |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Contact Details of Lecturer/Employer supporting nomination** | | | | | | | |
| Title |  | First name(s) |  | | Surname | |  |
| College | |  | | | | | |
| Address | |  | | | | | |
| Country | |  | | Postcode | |  | |
| Telephone | |  | | Email | |  | |

**SECTION TO BE COMPLETED BY NOMINEE**

|  |
| --- |
| 1. **Horticultural background and work experience** |
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| 1. **What excites you about your job/training or course?** |
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| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. What would you gain from joining this year’s IPPS conference? | | | | | | | |
|  | | | | | | | |
| 1. Which of the following areas of assistance would you be most suited to help us with? | | | | | | | |
| Conference Registration |  |  | AV equipment set up |  |  |  |  |
| Photography |  |  | Blogging & Press Releases |  |  |  |  |
| Support during conference visits |  |  | Conference session write ups |  |  |  |  |
| Help setting up trade stands |  |  |  |  |  |  |  |
| Other | | | | | | | |
| 1. If you would like to be considered for the IPPS International Exchange Award please tell us how you feel it would help your horticultural career? | | | | | | | |
|  | | | | | | | |

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| --- | --- |
| Signed  (Nominee) |  |
| Date |  |

**SECTION TO BE COMPLETED BY NOMINATOR**

|  |  |
| --- | --- |
| **Reasons for nomination** | |
|  | |
| Signed  ((Nominator) |  |
| Date |  |