

**IPPS EASTERN REGION REGISTRATION FORM  
2016 POSTER SESSION**

Where: Marriott Hartford Downtown, Hartford, Connecticut

When: September 21-24, 2016

*Additional information about the poster session is available in the Events section of our website:  
[www.ena.ipps.org](http://www.ena.ipps.org).*

**Please supply the following information and return this form by September 9<sup>th</sup> to:**

**David Kidwell-Slak  
U.S. National Arboretum  
3501 New York Ave. NE  
Washington, DC 20002**

**Tel: 301-351-8396  
Fax: 202-245-4579  
E-mail: [David.Kidwell-Slak@ars.usda.gov](mailto:David.Kidwell-Slak@ars.usda.gov)**

Title of Poster: \_\_\_\_\_

Presenter(s) \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Shipping information:** Posters may be shipped to the conference, to arrive by Monday, September 19<sup>th</sup>, if you are unable to attend. Ship to: Mike Emmons, Prides Corner Farms, 122 Waterman Road, Lebanon, CT 06249. You may also bring the poster with you and attach it to the backing reserved for you. **Maximum poster size is 4 ft. x 4 ft.; push pins will be available.**

**Again this year!** You may e-mail your poster to us and we'll have it printed and transported to the conference for you – doesn't get much easier than that! Send your file to: [David.Kidwell-Slak@ars.usda.gov](mailto:David.Kidwell-Slak@ars.usda.gov) by September 9<sup>th</sup> to take advantage of this offer.

**Please check one:**

- I will bring the poster with me to the conference.     I will ship to Mike.     I will e-mail the file.

*Thank you for participating in the Poster Session  
of the 66<sup>th</sup> Annual Meeting of the IPPS Eastern Region!*